

#### INTERSTATE COMMISSION FOR ADULT OFFENDER SUPERVISION

# 2014 ANNUAL BUSINESS MEETING AGENDA

# Renaissance Oklahoma City Convention Center Hotel 10 North Broadway Avenue Oklahoma City, OK 73102

August 25 - 27, 2014

# Monday, August 25, 2014

# **Deputy Compact Administrators Training Institute**

Ballroom A, 2<sup>nd</sup> Floor, COX Convention Center

8:00 am - 8:30 am

#### **Welcome & Introductions**

 Presenters: Commissioner D. Ege (AZ) & Commissioner C. Moore (GA)

8:30 am - 10:30 am

# Role of the Compact Administrator & Commissioner

• Presenters: Commissioner C. Moore (GA)

#### **Role of the Deputy Compact Administrator**

• Presenters: DCA R. Grimes (TX), DCA J. Ingle (UT)

#### **Role of the Compact Office**

• Presenters: Commissioner R. Cohen (NM), DCA K. Rumbaugh (NE), DCA M. Thompson (PA)

10:30 am - 10:45 am

Break

10:45 am - 11:15 am

# Sex Offender Definition & Rule 3.101-3

• Presenters: DCA R. Bisch (MN), Commissioner D. Ege (AZ)

11:15 am - 11:45 am

# Rule 3.107 (a) (12) & Training Bulletin

 Presenters: DCA K. Rumbaugh (NE), DCA K. Tucker (FL)  $11:45 \ am - 1:00 \ pm$ 

Lunch [on your own]

1:00pm - 3:15 pm

# **Retaking Rules**

• Presenters: DCA R. Bisch (MN), Commissioner D. Ege (AZ), General Counsel R. Masters

3:15 pm - 3:30 pm

**Break** 

3:30 pm - 5:00 pm

#### **ICOTS**

• Presenters: ICOTS Project Manager X. Donnelly & Training and Audit Coordinator M. Spring

3:00 pm - 5:00 pm

# **Executive Committee Meeting**

Kingkade, Mezzanine Level, Renaissance Hotel

#### Tuesday, August 26, 2014

8:00 am - 8:15 am

#### Welcome

Meeting Room 19-20, 2<sup>nd</sup> Floor, COX Convention Center

• Milton Gilliam (OK), Chairman

8:20 am - 10:15 am

# **Commissioners Training**

Meeting Room 19-20, 2<sup>nd</sup> Floor, COX Convention Center

- Moderator: Commissioner S. Andrews (OH)
- Presenters: Commissioner M. Gilliam (OK), Executive Director H. Hageman, Commissioner C. Lauterbach (IA), General Counsel R. Masters, Commissioner J. Seigel (IN)

# **Deputy Compact Administrators' Discussions**

*Meeting Room 16-17, 2<sup>nd</sup> Floor, COX Convention Center* 

• Presenters: Commissioner D. Ege (AZ), DCA J. Ingle (UT), DCA M. Thompson (PA)

10:30 am - 11:45 am

# **Workshop #1 Supervision on Indian Reservations** *Meeting Room 16-17, 2<sup>nd</sup> Floor, COX Convention Center*

• Moderator: Commissioner G. Roberge (CT)

- Presenters: A. Cannon, APPA (CT), Commissioner T. Hudrlik (WI), Commissioner E. Ligtenberg (SD),
  - Commissioner C. Placek (ND)

# Workshop #2 The How To's of Dispute Resolutions

Meeting Room 19-20,  $2^{nd}$  Floor,  $CO\overline{X}$  Convention Center

• Moderator: Commissioner M. McAlister (NH)

• Presenters: Commissioner A. Aylward (WA), Commissioner K. Graves (KS), Executive Director H. Hageman, General Counsel R. Masters

11:45am - 1:00 pm

Commissioners Lunch

Meeting Room 18, COX Convention Center

1:00 pm - 3:00 pm

**East Region Meeting** 

Meeting Room 21, 2<sup>nd</sup> Floor, COX Convention Center

**South Region Meeting** 

Meeting Room 1, 1<sup>st</sup> Floor, COX Convention Center

**Midwest Region Meeting** 

Meeting Room 3, 1<sup>st</sup> Floor, COX Convention Center

**West Region Meeting** 

Meeting Room 2, 1<sup>st</sup> Floor, COX Convention Center

3:00 pm - 4:00 pm

**Recognition Session** 

Meeting Room 16-17, COX Convention Center

• Moderators: Commissioner M. Buscher (IL), DCA J. Ingle (UT), DCA M. Thompson (PA), DCA K. Tucker (FL)

4:00 pm - 6:00 pm

Reception

Meeting Room 19&20, 2<sup>nd</sup> Floor, COX Convention Center

# Wednesday, August 27, 2014

# **General Session**

Ballroom A&B, 2<sup>nd</sup> Floor, COX Convention Center

8:00 am - 8:15 am

Call to Order Flag Presentation Roll Call

8:15 am - 9:00 am

Welcome & Overview

- Milton Gilliam (OK), Chairman
- Emily Redman (OK), District Attorney, District 19, Speaker

**Approval of Agenda** 

# **Approval of Minutes**

• August 28, 2013

# 9:00 am - 10:00 am

# **Committees Reports**

- Rules Committee
  - o Jane Seigel (IN), Chair
- Information & Technology Committee
  - o Anne Precythe (NC), Chair
- Training, Education & Public Relations Committee
  - o Dori Ege (AZ), Chair
- DCA Liaison Committee
  - o Chris Moore (GA), Chair
- Compliance Committee
  - o Mike McAlister (NH), Chair
- Finance Committee
  - o Charles Lauterbach (IA), Chair
    - FY2016 Budget
- Border Issues Ad Hoc Committee
  - o Sara Andrews (OH), Vice Chair
- ABM Workgroup
  - o Sara Andrews (OH), Vice Chair
    - Recommendation and Narrative
- Victims' Advocate
  - o Pat Tuthill, Victim's Advocate
- Legal Counsel
  - o Rick Masters, Legal Counsel

10:00 am - 10:15 am

Break

10:15 am - 11:00 am

**Committee reports (cont.)** 

11:00 am - 11:45 am

**Region Reports** 

- East Region
  - o Michael Potteiger (PA), Chair
- Midwest Region
  - o Catherine Gibson-Beltz (NE), Chair

- South Region
  - o Christopher Norman (AL), Chair
- West Region
  - o Anmarie Aylward (WA), Chair

 $11:45 \ am - 1:00 \ pm$ 

Lunch [on your own]

1:00 pm - 3:15 pm

# **Discussion Topics**

- Legalization of marijuana
  - o Moderator: Commissioner J. Stromberg (OR)
  - Presenters: Commissioner A. Aylward (WA),
    Commissioner K. Madris (NV), Commissioner
    W. Pesterfield (CO)
- Justice Reinvestment
  - o Moderator: Commissioner S. Andrews (OH)
  - Presenters: Commissioner K. Graves (KS),
    Commissioner J. Stromberg (OR), Commissioner
    K. Thomas (SC)

 $3:15 \ pm - 3:30 \ pm$ 

Break

3:30 pm - 4:00 pm

# **Awards Presentation/Spirit Sightings**

- Executive Chair Award & Peyton Tuthill Award Chairman M. Gilliam (OK)
- Executive Director Award Executive Director H. Hageman
- Spirit Sighting Awards Commissioner M. Buscher (IL), DCA M. Thompson (PA), DCA K. Tucker (FL)

4:00 pm – 4:45 pm

#### **New Business/Old Business**

- Election of Officers
- 4:45 pm 5:00 pm

Call to the Public

Adjourn

5:15 pm – 6:15 pm

# **Executive Committee Meeting**

Meeting Room 7, 1<sup>st</sup> Floor, COX Convention Center